

~Service Council Meeting~
Tuesday, November 6th

Welcome!

- A. Intros
- B. Update Contact info
 - a. If you know of any other organizations that deal with service events who are not involved, let me know so I can contact them ☺
- C. Reporting your and your organization's volunteer hours
 - a. Event Forms!

LU Organization Reports

- A. Organization reports
- B. Events Organizations are doing
- C. Organization-sponsored events that are coming up

Reflections

- A. Events from Term 1
- B. How did they go?

Other opportunities available in the community

(<http://www.lawrence.edu/sorg/vcsc/opportunities/onetime.html>)

A. Salvation Army, Bell Ringing

- a. Dates: Monday, November 29th through Saturday December 1st
- b. Time: Anywhere from 8:00 am to 8:00 p.m. recommended 2-hour shifts
- c. Location: The Walgreens on College Ave (on the corner of Richmond)
- d. What: Lawrence has adopted this location, promising to have volunteers ringing the salvation army bell for collections during the week after Thanksgiving break
- e. Contact: Genna Thompson, VCSC Student Organization Liaison at thompsog@lawrence.edu

B. Emergency Shelter of the Fox Valley, Annual Benefit Gala and Auction

- a. Dates: Tuesday afternoon/night, November 13th
- b. Time: 1:00pm - 4:00pm, 5:15-6:00pm, 5:00-9:00pm, 7:00-9:30pm, 9:00-10:00pm (shifts vary with the tasks listed below)
- c. Location: Radisson Hotel, College Ave
- d. What: Volunteers are needed to help with set-up and decorating, registration and welcoming guests, running the auction (involves selling raffle tickets, tending to auction sheets, assisting bidders with pre-payment, collecting money, and informing guests of won items), and clean up. These jobs vary with the times above

- e. Contact: Kym Leibham, Gala Coordinator at Event Wise, 920-207-0222 or eventwise@sbcgloabal.net
- f. NOTES: All volunteers will receive a free dinner at 6:30 if they are there at that time!

C. The Fox Valley Symphony: Holiday Pops concert

- a. Date: Thursday, November 29th at 7:00 p.m.
- b. What: Volunteer ushers needed for the concert
- c. Location: Pickard Auditorium in Neenah. Contact: Jennifer Dieter at 920.968.0300, ext. 25 or jdieter@foxvalleysymphony.com for more information

D. Harbor House, Holiday Gift Wrapping

- a. Date: Early December anytime
- b. What: Wrapping holiday gifts and/or unloading and loading gifts into cars for the families, and sorting incoming donations.
- c. Contact: maryb@harborhousedap.org, or at 832-1667.

E. The Outagamie County Mentoring Program

- a. Being a mentor for kids who were once involved in the juvenile justice system
- b. Time varies (a minimum of 2 hours per week, flexible with your schedule)
- c. Place TBD
- d. Meet one-on-one with the youth for a minimum of 2 hours a week. (please be prepared to make a 6-month commitment to the match)
- e. Contact: Tammy McHugh at 920-832-2223 or Kristin Ziegler at 920-832-2460
- f. NOTES: The youth referred to our program are between 10 and 17 years of age. They have all been involved in the juvenile justice system. They may be at risk of being placed outside of their home or they may have been abused or neglected. As a Human Service agency, we are committed to making successful matches. We have several youth who reside in the downtown Appleton area, close to campus!

As always VITAL and LARY opportunities available

VITAL: Nicki Dabney dabneyn@lawrence.edu

LARY: Marissa Mastel mastelm@lawrence.edu

Big Events (Looking Ahead)

- A. Shack-a-thon, May 24th (Tentative)
- B. MLK Day, January 21st

**NEXT MEETING:
Thursday December 4th, 9:30 pm
Sage Hall Basement**